



*Welcome to
St. Michael Old Catholic Church
Anglican Rite*

*The Cathedral Church of the Diocese of Florida of the
Independent Old Catholic Church*



Maundy Thursday



St. Michael' Independent Old Catholic Church - Diocese of Florida

The Most Reverend **Bishop Steven Harris** (Diocesan Bishop)

St. Michael's Staff

Rev. Nancy DiNicola.....Priest
Fr. Mark PeeblesPriest
Rev. Nancy DiNicola.....Church Administrator
Michele Maiorana.....Verger
Anthony McIntosh.....Asst. Verger
Tiffany McIntosh.....Music
Fr. Mark Peebles.....Sacristan
Mark SmythSexton

St Michael's Vestry

2026 - Shannon McIntosh Sr. Warden, Barb Clark, Jill Dellaratta,
Dave Morris Jr. Warden

2027 - Jim Tuller (Treasurer) Co Sr. Warden, Cate Maiorana,
Jay Crossen, Ron Morahan

2028 – Madge Koerner, Tiffany McIntosh, Jim Carr
Michele Maiorana - Vestry Clerk

St. Michael's Vestry Task Force for the year of 2025/26

Amy Gorst, Tiffany McIntosh, Catherine Morahan
Bill Schmackpfeffer, Linda Schmackpfeffer, Diane Morris



If you are a first-time visitor, we welcome you and invite you to share in the spiritual and social activities of our parish. We would like to get to know you a little better so, please fill out a Visitor Card and give it to the usher or place it in the collection plate.

St. Michael's Holy Eucharist Services

Rite I - Saturday 5pm - Spoken/No Hymns

Rite II – Sunday 10:00 - with Hymns

**Caregivers Pathway Support Group
at St. Michael's Old Catholic Church
Every Sunday at 2 pm**

2680 Bayshore Blvd. (Alt. 19) Dunedin, FL 34698

Parish Phone Number (727) 270-7700

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**Facebook – St. Michael's Old Catholic Church, Dunedin, Social Page
Facebook – St. Michael's Old Catholic Church (public page)**

MAUNDY THURSDAY

Please stand.

The Word of God

Celebrant: We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

Celebrant: Blessed the Lord who forgives all our sins.

People: His mercy endures forever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

**All: Holy God, Holy Almighty, Holy Immortal One.
Have mercy on us.**

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Have mercy on us.**

**All: Holy God, Holy Almighty, Holy Immortal One.
Have mercy on us.**

The Collect

Celebrant: The Lord be with you.

People: And also, with you.

Celebrant: Let us pray.

Celebrant: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, forever. **Amen.**

First Reading Exodus 12:1-4, (5-10), 11-14

The first reading is taken from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

[Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You

shall let none of it remain until the morning; anything that remains until the morning you shall burn.]

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord! **People: Thanks be to God!**

Psalm 116:1, 10-17 *Please read responsively by half verse.*

1 I love the LORD, because he has heard the voice of my supplication,
 because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD
 for all the good things he has done for me?

11 I will lift up the cup of salvation
 and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD
 in the presence of all his people.

13 Precious in the sight of the LORD
is the death of his servants.

14 O LORD, I am your servant;
**I am your servant and the child of your handmaid; you have
freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD
in the presence of all his people,

17 In the courts of the LORD's house,
in the midst of you, O Jerusalem.

The Second Reading 1 Corinthians 11:23-26

The second reading is taken from the first book of Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. The word of the Lord! **People: Thanks be to God!**

Please stand.

Gospel Acclamation

Celebrant: Jesus said, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you.

Gospel

John 13:1-17, 31b-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Celebrant: Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you."

For he knew who was to betray him; for this reason, he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had

returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So, if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now, I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated for washing of the feet.

Celebrant: The Lord Jesus, after eating supper with his disciples and had washed their feet, said to them Do you know what I, your Lord and Master have done for you? I have given you an example that you should do likewise.

Please kneel.

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace



Celebrant: The Peace of the Lord be always with you.

People: And also, with you.

Everyone greets one another in the name of the Lord.

The Holy Communion

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Please stand.

The Presentation -Doxology (spoken)

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer D

Celebrant: The Lord be with you.

People: And also, with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord our God.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and Praise

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus (spoken)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel.

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose, he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to

you, he broke it, and gave it to his disciples, and said, *"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *"Drink this, all of you: This is my Blood of the new Covenant, which is shed for and you for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All: We praise you.
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

The Lord's Prayer



**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

**O Lamb of God, that takes away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takes away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takes away the sins of the world,
grant us thy peace.**

Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us therefore gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians are welcomed at God's table to receive the real and living presence of Christ in the Holy Communion.

Ushers will guide you from your pew.

Intinction Only!

Please kneel.

Post Communion Prayer

Celebrant: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen

Stripping of the Altar

While the Altar is being stripped please sing this.



The image shows a single line of musical notation in 4/4 time, written on a treble clef staff. The key signature has one flat (B-flat). The melody consists of quarter and eighth notes. Dynamics are marked as *p* (piano) at the beginning, *f* (forte) in the middle, and *p* (piano) at the end. The lyrics are: "Stay with me, re-main here with me, watch and pray, watch and pray." The word "re-main" is hyphenated. The music ends with a double bar line.

Maundy Thursday service has concluded. Please leave the sanctuary in silence.

If you are staying with Jesus for an hour or two, the tabernacle is set up in the back of the sanctuary. Can you spend an hour with Jesus in prayer?

Meaning to Maundy Thursday

Maundy Thursday is a solemn day observed by Christians worldwide, which holds great significance in the Christian calendar, particularly during Holy Week. It is a day that commemorates Jesus Christ's Last Supper with his disciples and reminds us of the importance of humility, selflessness, and service to others

Maundy Thursday is called that because "maundy" is derived from the Latin word "mandatum," which means "commandment" or "mandate". This refers to Jesus' new commandment to his disciples to love one another, as he loved them, which he delivered during the Last Supper on that Thursday.



OUR PARISH PRAYER LIST



Helen Wray
Cohen Morris
Pat Miller
Greg Tribiano
Ron Kramer
Christina Jodion
Joey Marchiselli
Krisi Bryant
Kathleen Breiner
Ann Hofstedt
Raun Hall
Roberto D'Agostini
Caterina D'Agostini.
Alexia Rose
Amanda
Amaya/Amanda
Andrew
Sophia
Truman
John Chamberlain

Ron Carpenter
Anne Marie Kielts
Cheryl Milner
Grace Tribiano
Ann Salviski
Joe Iacovelli
Sally Nott
Bill and Mary Lyn Kupfer
Marie D'Imperio
Roger Reinert
Ernest Capetta
Mike Grover
Tricia McCarren
Alessio D'Agostini
Maria Chamberlain
Karen and Mike Wilson
Bill Engel
Kevin Bautz
Millie Rodriguez

From Quinn: Kids with cancer, we can pray for them to be cured!

Lizz Davis

Owner / Notary

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